



**Executive Development Program
On**
**MINE MANAGEMENT, LEGISLATION AND
GENERAL SAFETY**
October 15-21, 2013
REGISTRATION FORM

1. Name:

2. Designation:

3. Mailing Address:

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Telephone no.:

Mobile no.:

E-mail:

Fax:

4. Organization:

5. Academic Qualification:

Experience (in years):

Teaching:

Industrial:

6. Registration Fees:

Amount: Rs.

DD No. and Date:

Drawn on: Branch:

7. Accommodation Required: Yes/No.

Date Signature of the Applicant