



राष्ट्रीय प्रौद्योगिकी संस्थान, राउरकेला  
National Institute of Technology, Rourkela

No. NITR/AC-PG/2026/L/1609

Date: 09.07.2026

SELECTION LIST OF CANDIDATES (1<sup>st</sup> ROUND-WAITING LIST - 4) FOR  
ADMISSION TO MASTER OF BUSINESS ADMINISTRATION (MBA)  
PROGRAMME,

**DATE OF ADMISSION: 17<sup>th</sup> JUL 2026**  
**VENUE: ACADEMIC UG-PG SECTION**  
**1<sup>ST</sup> FLOOR, ROOM NO – MN213**  
**(PLEASE SEE INSTRUCTIONS AT THE END OF THE LIST)**

The following wait-listed candidates are called for admission at 10.00am on 17<sup>th</sup> Jul 2026 as per the details below:

**SELECTION LIST OF CANDIDATES**

| Sl No. | Application Id | Student Name       | Category | Allotted Category |
|--------|----------------|--------------------|----------|-------------------|
| 1      | 3AT260108      | NISHAD CHAKRABORTY | OP       | OP                |
| 2      | 3AT260009      | SHIVAM BASAK       | OP       | OP                |
| 3      | 3AT260205      | AMAN PRAKASH       | EWS      | EWS               |

**Instructions for admission to MBA Programme for the session 2026-28**

Admission of selected candidates will be done on **17<sup>th</sup> Jul 2026**. For admission the selected candidates are to be present in person and are required to bring the following documents in original with photo copy (self-attested) of each.

1. Pass certificate of High school Certificate examination/ Equivalent examination for proof of date of birth.
2. Pass Certificate of Qualifying Examination.
3. Memorandum of Marks of all Examination starting from HSC onwards (Candidates whose results are awaited will be given provisional admission at their own risk and must produce the qualifying marks by **30<sup>th</sup> September 2026** failing which their admission will be cancelled and all fees paid will be forfeited).
4. Course completion Certificate from the Principal/Registrar of the University /Institute in case result is awaited as per **Annexure - I**.
5. College Leaving and Migration Certificate from the Institution last attended (to be retained).
6. Conduct Certificate from the Institution last attended (to be retained).
7. Three Pass port size photographs (coloured).
8. Applicants claiming reservation under SC/ST/OBC/EWS quota (**eligibility as per declaration by GOI**) are required to produce valid certificate as detailed below at the time of admission failing which their

candidature will be treated as General category:

- a) The **OBC certificate should have been issued on or after 01.04.2026.**
  - b) Candidates claiming reservation under OBC quota are required to produce OBC certificate **(Annexure-II)** and undertaking **(Annexure-III)** in the prescribed format for admission to academic programmes (and not the format for employment/recruitment).
  - c) Candidates claiming reservation under SC/ST quota are required to produce SC/ST certificate as prescribed by the Govt. of India.
9. Proof towards payment of admission fee/fee receipt after online remittance.
  10. Print out of the application form
  11. ABC ID proof

### **Admission fee:**

To be paid online Rs.1,64,500.00 (Rupees One Lakh Sixty-four Thousand and Five Hundred only)(including Mess Dues) towards 1<sup>st</sup> semester fees through SBI Collect gateway in the following link: <https://www.onlinesbi.com/sbicollect/icollecthome.htm> The link for the payment shall remain active from 09<sup>th</sup> Jul to 15<sup>th</sup> Jul 2026 (till noon). Students has to search for ODISHA-> EDUCATIONALINSTITUTION -> DIRECTOR NIT ROURKELA -> ADMISSION FEE MBA2026-28

***\* (Note: Please copy the above link and paste it in a browser to access the fee payment portal directly)***

## **Fee Structure (MBA 2026-28)**

| S. No          | Fee                                                                        | 1 <sup>st</sup> semester<br>(Amount in Rs.) | 2 <sup>nd</sup> semester<br>(Amount in Rs.) |
|----------------|----------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|
| 1.             | Admission fee(one time)                                                    | 2500                                        | 0                                           |
| 2.             | Tuition fee                                                                | 100000                                      | 100000                                      |
| 3.             | Other fees*                                                                | 3000                                        | 3000                                        |
| 4.             | Student Activity fee                                                       | 2000                                        | 2000                                        |
| 5.             | Medical fees                                                               | 2000                                        | 2000                                        |
| 6.             | Hostel Seat Rent                                                           | 5000                                        | 5000                                        |
| 7.             | Hall Establishment Fee                                                     | 5000                                        | 5000                                        |
| 8.             | Caution money (one time Refundable after successful completion of Program) | 10000                                       | 0                                           |
| 9.             | Institute Emergency Fund (onetime fee)                                     | 5000                                        | 0                                           |
| 10             | Mess Advance**                                                             | 30000                                       | 30000                                       |
| <b>Total :</b> |                                                                            | <b>164500</b>                               | <b>147000</b>                               |
| No             | Fee                                                                        | 3 <sup>rd</sup> semester<br>(Amount in Rs.) | 4 <sup>th</sup> semester<br>(Amount in Rs.) |
| 1.             | Tuition fee                                                                | 100000                                      | 100000                                      |
| 2.             | Other fees**                                                               | 3000                                        | 3000                                        |
| 3.             | Student Activity fee                                                       | 2000                                        | 2000                                        |
| 4.             | Medical fees                                                               | 2000                                        | 2000                                        |
| 5.             | Hostel Seat Rent                                                           | 5000                                        | 5000                                        |
| 6.             | Hall Establishment Fee                                                     | 5000                                        | 5000                                        |
| 7.             | Souvenir fee                                                               | 500                                         | 0                                           |
| 8.             | Mess Advance**                                                             | 30000                                       | 30000                                       |
| 9.             | Convocation fees                                                           | 2500                                        | 0                                           |
| <b>Total :</b> |                                                                            | <b>150000</b>                               | <b>147000</b>                               |

\*Other fees include Exam fee, Library fee, Electricity fee etc.

\*\*Amount mentioned against mess advance is an approximate amount.

## **NOTES**

If a student is terminated or S/he withdraws/leaves the Institute in the mid-session (i.e. after admission) without completing the entire programme, all fees paid including the caution deposit will be forfeited by the institute. Mess advance may be refunded after deduction of dues, if any. This clause is applicable even before formal registration of the 1<sup>st</sup> semester and starting of classes.

(Under compelling reasons, if a student wants to stay outside the hostel he/she needs to take permission from Dean (Academic), NIT Rourkela in a standard form available in Academic Office. However, at the time of admission the candidate has to pay full fee as mentioned above and the amount refundable if any towards mess dues will be refunded/ adjusted at a later date. Please note that N.I.T. Rourkela is a fully residential institute and permission to stay outside is given only when a student has passed from a college in Rourkela and/ or stayed with his/ her parents. Such students must pay usual admissible seat rent and hall establishment fee.)

For further queries if any, please mail to [yadavm@nitrkl.ac.in](mailto:yadavm@nitrkl.ac.in) or [hod-sm@nitrkl.ac.in](mailto:hod-sm@nitrkl.ac.in)

**Programme In-charge: Prof. M. Yadav**

**Phone no: 9837678608**

**Sd/-**  
**Asst. Registrar (Academic)**

**Undertaking to be produced by the candidates at the time of admission****Undertaking**

I, Sri/Ms\_\_\_\_\_, Roll No.\_\_\_\_\_ hereby undertake that, I am a bonafied student of \_\_\_\_\_(name of institute/ college/ University) and have completed the final examination including practicals/sessionals and all other requirements to be eligible for the award of the degree of \_\_\_\_\_in \_\_\_\_\_ (Branch/Specialisation/Department) and my result has not been published yet. I will produce the result and certificates satisfying the required academic eligibility criteria for the programme applied for, on or before September 30, 2026, failing which my admission shall stand cancelled and all fees paid will be forfeited. I will not appeal to the Institute authority for further extension of date for submission of my result.

**Date:****Signature of the candidate****Certification by the institute/ college/ University**

This is to certify that Sri/Ms\_\_\_\_\_, Roll No.\_\_\_\_\_ is a bonafied student of this institute/ college/ University and has completed the final examination including practicals/sessionals and all other requirements to be eligible for the award of the degree of - \_\_\_\_\_in \_\_\_\_\_(Branch /Specialization/Department). The result of the said examination will be published on or before September 30, 2026, failing which his admission may be cancelled.

**Date:****Signature with Seal of the Principal/Registrar**

**Proforma for Other Backward Class (OBC) Certificate**

[Certificates issued from Maharashtra State must be validated by the Social Welfare Department of the Maharashtra Government]

(CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIS), UNDER THE GOVERNMENT OF INDIA)

This is to certify that Shri / Smt. / Kum. \_\_\_\_\_ Son / Daughter of Shri / Smt. \_\_\_\_\_ of \_\_\_\_\_ Village / Town \_\_\_\_\_ District / Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_

Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri / Smt. / Kum. \_\_\_\_\_ and / or his family ordinarily reside(s) in the \_\_\_\_\_ District / Division of \_\_\_\_\_ State. This is also to certify that he / she does not belong to the persons / sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated:

District Magistrate/ Competent Authority

Seal

**NOTE:**

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.
- (c) The annual income / status of the parents of the applicant should be based on financial year ending March 31, 2026.

**Declaration / Undertaking - for OBC Candidates only**

I, Mr./Ms. \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of village / town /city \_\_\_\_\_ district \_\_\_\_\_ State hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation for admission in Central Government Institutions as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons / sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No. 36033/3/2004 Estt. (Res.) dated 9/3/2004. I also declare that the condition of status / annual income for 'Creamy Layer' of my parents is within prescribed limits as on financial year ending on March 31, 2026.

Place:  
Date:

Signature of the Candidate:

Note: Declaration / undertaking not signed by Candidate will be rejected

**Format for Physically Challenged (PH) Certificate****(To be obtained by the candidate)****(To be filled by Medical Board notified under PWD Act)**

Affix here recent  
Photograph  
showing the  
disability duly  
attested by

**Certificate No:****Date:**

This is to certify that Mr./ Ms \_\_\_\_\_ son / daughter of Mr./Mrs. \_\_\_\_\_ Age \_\_\_\_\_ male/female, Registration No. \_\_\_\_\_ is a case of \_\_\_\_\_.

He/She is physically disabled/visual disabled/speech and hearing disabled/having mental retardation/leprosy cured and has % ( \_\_\_\_\_ percent) permanent (physical impairment/visual impairment/speech and hearing impairment etc.) in relation to his/her \_\_\_\_\_.

**Note:**

This condition is progressive/not progressive/likely to improve/not likely to improve\*.

1. Re-assessment is not recommended/ is recommended after period of \_\_\_\_\_ months/year\*. (\*Strike out whichever is not applicable)

Signature of Dr.  
Name of Dr.  
Specialization  
Seal with Degree  
(Member, Medical Board)

Signature of Dr.  
Name of Dr.  
Specialization  
Seal with Degree  
(Member, Medical Board)

Signature of Dr.  
Name of Dr.  
Specialization  
Seal with Degree  
(Member, Medical Board)

Signature/Thumb impression of Patient

Countersigned by

the Medical Superintendent/CMO/Head of Hospital (with seal)

**Information/Guidelines**

1. Disability certificate shall be issued by Medical Board of at least three doctors duly constituted by the State or Central government under PWD Act. (One of the members of the Board should be the specialist in the particular field for assessing Locomotor, Visual disability, Hearing and Speech disability, Mental disorder and Leprosy cured)
2. If disability is likely to decrease (temporary type) then, the certificate should be valid up to September 15, 2026.
3. For candidature under physically challenged category, candidates only with a minimum of 40% disability is required subject to the condition that the candidate is capable of carrying out all activities related to theory and practical work as applicable to various programmes without any special concessions and exemptions.
4. The Medical Officer of NIT Rourkela may assess the Physically Challenged (PH) certificate and the decision of the Medical Officer is final and binding on the candidate.